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IRON HORSE PARK
NO. BILLERICA, MA 01862

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LEGAL DEPARTMENT
(978) 663-1215

July 14, 2010

Ms. Cynthia T. Brown
Chief, Section of Administration
Office of Proceedings
Surface Transportation Board
395 E Street, S.W.
Washington, DC 20024

ENTERED
Office of Proceedings
JUL 14 2010
Part of
Public Record

Re: Letter of Correction re: - STB Docket No. AB-32 (Sub-No. 71X) - Boston and Maine Corporation - Abandonment and Discontinuance of Service - Over Saugus Branch - Essex, Middlesex and Suffolk Counties, MA - Notice of Exemption

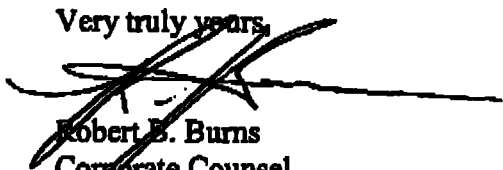
Dear Ms. Brown:

Enclosed for filing with the Board in the subject docket are corrected portions of the 49 C.F.R. §1105 certifications in the above referenced filing on June 30, 2010, as requested by the Board.

Furthermore, kindly consider this letter to serve as a correcting document to certify that the following counties, in which the subject line transverses, were inadvertently omitted from said Notice of Exemption (as indicated in Newspaper Publication): **Essex County, Middlesex County and Suffolk County**. Additionally, said Notice inadvertently included the term "ST" in paragraphs 3(a)(2) and (3), which should be deleted.

Should you have any questions in regard to this filing, please do not hesitate to contact the undersigned at (978) 663-1215. Thank you in advance for your assistance in this matter.

Very truly yours,


Robert B. Burns
Corporate Counsel
Boston and Maine Corporation

Encls.

EXHIBIT E**CERIFICATE OF COMPLIANCE WITH NOTICE
REQUIREMENTS OF 49 C.F.R. 1105.11, 1105.7 AND 1105.8**

I hereby certify that on June 4, 2010, I complied with all the requirements of the provisions of 49 C.F.R. 1105.11, 1105.7 and 1105.8, as set-forth therein, including but not limited to, by serving (at least 20 days prior to filing the Notice of Exemption) a copy of the Environmental/Historical Report upon the parties listed below, via First Class Mail, postage prepaid:


Robert B. Burns

Financial Assistant
Department of Housing and
Community Development
One Congress Street, 10th Floor
Boston, MA 02114

Regional Director
Commonwealth of Massachusetts
Department of Environmental Protection
Northeast Regional Office
205B Lowell Street
Wilmington, MA 01887

Commonwealth of Massachusetts
Executive Office of Environmental Affairs
Coastal Zone Management Program
251 Causeway Street, STE 800
Boston, MA 02114-2138

Mayor
City of Everett
484 Broadway
Everett, MA 02149

Mayor
City of Lynn
3 City Hall Square
City Hall - Room 306
Lynn, MA 01901

Mayor
City of Malden
200 Pleasant Street
Malden, MA 02148

Mayor
City of Revere
281 Broadway
Revere, MA 02151

Town Manager
Town of Saugus
298 Central Street
Saugus, MA 01906

Office Director
Office of Environmental Stewardship
U.S. Environmental Protection Agency
New England, Region 1
1 Congress Street, STE 1100
Boston, MA 02114-2023

New England Field Office
U.S. Department of Interior
Fish & Wildlife Service
70 Commercial Street, STE 300
Concord, NH 03301

Chief, Public Affairs Office
New England District
U.S. Army Corps of Engineers
696 Virginia Road
Concord, MA 01742-2751

Regional Director
Northeast Region
National Park Service
U.S. Customs House
200 Chestnut Street, 5th Floor
Philadelphia, PA 19106

District Conservationist
USDA - NRCS
319 Littleton Road, STE 205
Westford, MA 01886-4133

Spatial Reference System Division
National Geodetic Survey
NOAA, N/NGS2
1315 East-West Highway
Silver Spring, MD 20910-3293

Director of Architectural Review
Massachusetts Historical Commission
220 Morrissey Blvd.
Boston, MA 02125